

# Weber County PO Report

Commission Meeting Date: 10/18/2022

The purchase orders listed below reflect requisitions submitted by the various county departments. The prices have been obtained by the County Purchasing Department through bid, quote, negotiation or otherwise as provided by ordinance and state law. The purchase amounts represent the lowest bid or best offer, while meeting the specifications provided by the requesting department.

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Jason Horne  
Purchasing Agent

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Ricky Hatch  
County Clerk/Auditor

The purchase orders listed hereon have been approved by the Board of County commissioners at the public meeting held on 10/18/2022.

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Commissioner James H. "Jim" Harvey

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Commissioner Scott Jenkins

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Commissioner Gage Froerer

## Summary

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|--------------------|--------------------|
| <b>Start Date:</b> | <b>10/10/2022</b>  |
| <b>End Date:</b>   | <b>10/14/2022</b>  |
| <b>Count:</b>      | <b>6</b>           |
| <b>Amount:</b>     | <b>\$24,250.52</b> |

| <b>PO</b>       | <b>Vendor/Description</b>                                                                        | <b>Amount</b>      |
|-----------------|--------------------------------------------------------------------------------------------------|--------------------|
| 3220702         | CDW LLC<br>Information Technology - Marriage license Kiosk machine                               | \$1,520.63         |
| 3220703         | K & R INVESTMENT GROUP<br>Transfer Station - TEMP STAFFING                                       | \$3,723.89         |
| 3220704         | DELL MARKETING LP<br>Information Technology - Replacement laptop for Cari Southwick              | \$1,350.00         |
| 3220705         | MOTOROLA SOLUTIONS, INC.<br>Jail - LAPEL MICROPHONE FOR CORRECTIONS                              | \$1,856.00         |
| 3220706         | EDWARDS & DANIELS ARCHITECTS INC<br>Property Management - WC Parking Structure Feasibility Study | \$9,800.00         |
| 3220707         | WASATCH DISTRIBUTING CO INC<br>Golden Spike Event Center - Supplies for concessions              | \$6,000.00         |
| <b>Count: 6</b> | <b>Total</b>                                                                                     | <b>\$24,250.52</b> |